

**Cape May County 4-H Fair
July 17, 18 & 19, 2014**

FOOD CONCESSION VENDOR APPLICATION

Name of Business/Organization

Contact Person's Name

Address

Email

Telephone Number Fax Number

Description of Exhibit/Product to be sold, type of equipment used (i.e., trailer, tables, canopy, etc.) Include photo of your concession if available.

Space allocated to food vendors will be approximately 16' Frontage x 20' Depth for the rental fee of \$400.00. Please review the terms on the back of this contract for Fire Bureau and Health Dept Info. (#1 & 10 on back)

In order for us to plan efficiently, we must receive your check (made payable to *Cape May County 4-H Foundation, Inc.*) and your completed application by **June 20, 2014**. Upon approval of this application you will receive confirmation, your approved contract and further information on the 4-H Fair.

A late fee of \$25.00 will be charged for all applications not received by June 20, 2014.

Mail check and completed application to: Cape May County 4-H Foundation, Inc.
c/o Rutgers Cooperative Extension
4 Moore Road
Cape May Court House, NJ 08210

I have read all of the information in this application and agree to abide by its terms. I understand that any violation of my approved contract may result in expulsion from the 4-H Fair with no refund.

Signed

Date

Signed

Chairperson, Commercial Exhibits

Date

Reviewed & Approved

4-H Agent / Fair Chairperson

Date

**Terms of Contract on Back
TERMS OF THE CONTRACT**

(For Food Vendors)

1. All exhibits, concessions, items to be sold, etc. are subject to the approval of the 4-H Foundation, Inc. Fair Committee Chair in consultation with the 4-H Agent. Sales will be limited to those items approved. **NOT PERMITTED** items include (but are not limited to) alcohol, nude or semi-nude posters and products, drug paraphernalia, obscene items, fireworks, noise makers, poppers or any items that endanger the public or the fairgrounds. **Sale of non-approved items may result in immediate expulsion with no refund of fee.**
2. All food items to be sold **must be listed** on front under Description of Exhibit. The sale of certain items such as (but not limited to) hamburgers, hot dogs, chicken, fish, meatballs, sausage, soda, coffee, iced tea may be limited to sale by 4-H Organizations. Approval is based solely on items listed on contract, no other items will be allowed. (Duplication of items sold by 4-H Organizations is prohibited)
Inspections done by the CMC Board of Health & The Middle Twp Fire Dept. are the vendors responsibility (applications is attached) Verification will be required at check in.
3. There will be no space reserved until payment in full is received by the 4-H Foundation, Inc. Applications not completed in full may be rejected. Contracts are approved for the duration of the fair.
4. Exhibitors are responsible for the complete removal of all items that they bring to the fair grounds such as but not limited to pallets, cinder blocks, bricks and trash. No amplification or PA systems will be allowed.
5. **No overnight parking** will be allowed on the Fairgrounds by exhibitors. If you have a travel trailer we can provide a list of campgrounds in our area.
6. All exhibitors must vacate the Fairgrounds as soon as possible following the close of the Fair. Failure to vacate in a timely manner will result in an additional per day surcharge.
7. Please Note: For the protection of visitors to the Fair and for your own protection, we require you to furnish adequate product liability insurance coverage during the Fair. Certificate of insurance must accompany contract application.
8. Save Harmless and Release Clause: The undersigned agrees to indemnify and hold harmless the 4-H Foundation, Inc., its officers and employees, from any loss or damage resulting from the use of the facilities of the 4-H Foundation, Inc. in connection with the 4-H Fair, including any legal expenses and cost in defending any actions brought as a result of claims for damage or injury arising out of such use.
9. Space allocated to food vendors will be approximately 16' x 20'; additional space **must be requested and be approved** by the 4-H Foundation, Inc. Fair Committee.
10. The fee for your commercial exhibit space includes electricity. This electrical fee includes general lighting and use of one outlet, 15 amps (110 V). If you require more than one receptacle, or have special power requirements **MUST** be made prior to fair and will be billed according to needs. Extension cords are the responsibility of the exhibitor. All electrical equipment must be heavy duty and properly grounded.
11. The 4-H Foundation, Inc. is **NOT** responsible for furnishing tables, chairs, or materials other than space. Tables or other exhibit materials are the responsibility of the exhibitor.
12. **No parking** is allowed on the fairgrounds with your exhibit space. Unique self-contained vehicle exhibits will be approved by the 4-H Foundation, Inc. on an individual basis. Each exhibitor will be assigned one (1) parking space in a designated commercial exhibitor parking lot. All other vehicles must park in the main parking lot, not on the fairgrounds.